

---

Meeting	Chipping Barnet Area Environment Sub-Committee
Date	22 October 2013
<b>Subject</b>	<b>WalkSafeN14 Petition</b>
Report of	Scrutiny Office
Summary	On 7 October 2013 the Business Management Overview and Scrutiny Committee received a petition which had received in excess of 2,000 signatures in relation to the Walksafe N14 Petition. This report provides the Area Environment Sub-Committee with an update on the outcome of the meeting.

---

Officer Contributors	Andrew Charlwood, Overview & Scrutiny Manager
Status (public or exempt)	Public
Wards Affected	Brunswick Park
Function of	Executive
Enclosures	Appendix A – Walksafe N14 Petition, Report to Business Management Overview and Scrutiny Committee on 7 October 2013 Appendix B – Area Plan Appendix C – Data submitted by Lead Petitioner Appendix D – Draft minute extract from the Business Management Overview and Scrutiny Committee on 7 October 2013
Contact for Further Information:	Andrew Charlwood, Overview and Scrutiny Manager, 020 8359 2014, <a href="mailto:andrew.charlwood@barnet.gov.uk">andrew.charlwood@barnet.gov.uk</a>

## **1. RECOMMENDATIONS**

- 1.1 That the Committee notes the update on the progress of the Walksafe N14 Petition as set out in the report following consideration at the Business Management Overview and Scrutiny Committee on 7 October 2013.**

## **2. RELEVANT PREVIOUS DECISIONS**

- 2.1 Business Management Overview and Scrutiny Committee, 7 October 2013, Walksafe N14 Petition – the Committee considered a petition which had received in excess of 2,000 signatures and received representations from the Lead Petitioner, the Cabinet Member for Environment and the Chief Officer.

## **3. CORPORATE PRIORITIES AND POLICY CONSIDERATIONS**

- 3.1 As set out in the report attached at Appendix A.
- 3.2 Other corporate priorities and policy considerations will be addressed when the Cabinet Member takes a decision in relation to a detailed scheme using his delegated powers.

## **4. RISK MANAGEMENT ISSUES**

- 4.1 As set out in report attached at Appendix A.

## **5. EQUALITIES AND DIVERSITY ISSUES**

- 5.1 As set out in report attached at Appendix A.
- 5.2 Equalities and diversity considerations will be addressed for the report to the Cabinet Member for a decision in relation to a detailed scheme.

## **6. USE OF RESOURCES IMPLICATIONS (Finance, Procurement, Performance & Value for Money, Staffing, IT, Property, Sustainability)**

- 6.1 There are no direct resource implications in context of this report.
- 6.2 The measures requested in the petition are matters that the council will consider as part of the officer engagement process. Any identified measures would then be subject to approval through a delegated powers report which would include consideration of costs associated with progressing and delivering measures.

## **7. LEGAL ISSUES**

- 7.1 As set out in report attached at Appendix A.

- 7.2 The Traffic Management Act 2004 places an obligation on authorities to ensure the safe and expeditious movement of traffic on their road network.
- 7.3 The Council as Highway Authority has legal powers to introduce or amend Traffic Management Orders through the Road Traffic Regulation Act 1984.

## **8. CONSTITUTIONAL POWERS**

- 8.1 Council Constitution, Responsibility for Functions, Area Environment Sub-Committees perform functions that are the responsibility of the Executive including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.

## **9. BACKGROUND INFORMATION**

- 9.1 Details of the petition and constitutional provisions which required reporting to the Business Management Overview and Scrutiny Committee are set out in the report attached at **Appendix A**.
- 9.2 An area plan is attached at **Appendix B**.
- 9.3 Data submitted by the Lead Petitioner at the Business Management Overview and Scrutiny Committee is attached at **Appendix C**.
- 9.4 A draft minute extract from the Business Management Overview and Scrutiny Committee which took place on 7 October 2013 is attached at **Appendix D**.

## **10. LIST OF BACKGROUND PAPERS**

- 10.1 None.

<b>Cleared by Finance (Officer's initials)</b>	<b>JH/AD</b>
<b>Cleared by Legal (Officer's initials)</b>	<b>PM</b>